



THE HUB CITY MONTHLY

The City of Crown Point Newsletter

A Community of Character



Carey & Needham stand beside the Jan. 14th victim who has a 2nd chance at life

Employee of the Month

Cpl. Mark Needham and Ptl. Todd Carey were named co-employees of the month for their quick actions which saved the life of a resident who was in full cardiac arrest in his home on Jan. 14. Needham arrived at the scene within one minute and immediately began CPR, continued chest compressions until Carey arrived with the Police Dept. Automatic External Defibrillator Unit. Both officers placed the victim on the floor after which Carey connected the AED Unit to the victim and administered a life-saving shock that revived the victim's heart. Crown Point Fire Rescue paramedics and firefighters arrived on scene and continued life saving treatment while Needham attempted to help calm the victim's wife. "I couldn't believe that they would have done it any better. From the 911 dispatch down the road, they were excellent and their training should be commended," said the victim's wife. "First we are truly grateful, second of all they were extremely professional and I was so impressed...calm, controlled, worked so well as a team...it was truly amazing," she went on.

Congratulations to all of the life-saving heroes, especially Needham and Carey, Feb. 2008 Co-Employees of the Month.

For guidelines and attached forms to nominate one of C.P.'s great city employees, view the city's website, www.crownpoint.in.gov; hard copies are also available at the Chamber of Commerce, Foyer of City Hall and the Clerk-Treasurer's Office, and in all city departments. FYI: (219) 662-3290.



4th Friday Arts

Crown Point's own monthly art walk, set for March 28 from 6 to 9 p.m. around the historic downtown area. Walking guides available at participating businesses during the event (which have the 4th Friday Arts logo on their door) and South Shore Arts, 138 S. Main St. FYI: Jennifer Bzdil at (219) 662-3290 or online for more information on the event, artist applications and to view all of our kind sponsors at www.4thfridayarts.com or www.crownpoint.in.gov.

Residents Urged to Check City Employee IDs

CP Police are working hard to combat burglaries involving suspect(s) impersonating to be Crown Point city employees to gain entry into residences. Residents are strongly urged to not allow any one into their homes without first checking for proper city identification; residents can also call the police department so officers can verify if they are city employees at 663-2131. The male suspect described to be in his mid-30, possibly Hispanic, is said to drive a white van, unknown make. *Anyone with info. please call Det. Ryan Patrick at 663-2131 ext. 171.*

2008 Crown Point Events Calendar

Online: www.crownpoint.in.gov or www.crownpointguide.com; Hard copies available in foyer of City Hall, the downtown business community, via Chamber of Commerce at (219) 663-1800 and MOSE at (219) 662-3290. Thanks to A Conservative Café and American Trust and Savings Bank for listing CP events on their marquee. Businesses who would like to use their marquee to publicize CP events, please call Jennifer in the MOSE office for more details.

Pathway Christian School Craft Fair/Bake Sale

On March 8 at the school, 9am-2pm. FYI: 663-1954.

CP Fire Rescue in conjunction with the Mayor's Office of Special Events (MOSE) is proud to announce that the city will offer their first **free** community **CPR and Automatic External Defibrillator (AED) Training Session** on March 8 from 9 a.m. to 1 p.m. in the Civic Center, 103 N. Main St. After successful completion, students will receive life-saving skills and certification cards. **Register by Thursday, March 6** to (219) 662-3290, jbdil@crownpoint.in.gov (Inside flyer for more details).

Amnesty (Clean-Up) Day: April 5

Open to CP residents only: From 8am-1pm, Allied Waste Services is accepting solid waste brought in by car or pick-up only, at their Transfer Station, 865 Wheeler St. Tires, railroad ties, batteries, liquid and dirt will not be accepted. FYI: Allied Waste at (219) 662-8600.

St. Matthias Men's Club Model Railroad Show/Swap Meet

Set for March 9, 10:30am-3pm at St. Matthias Church Hall, 101 Burrell Dr. \$3 per person, children \$1. FYI: 663-4480 or 663-0666.

Chamber Happenings

FYI: 663-1800.

Antique Show: set for March 1 and 2nd, 10am to 4pm at the Lake County Fairgrounds

Breakfast with the Easter Bunny

March 15th, 8-10:30 a.m. in the Maki Ballroom of the Courthouse. \$4 per person, infants/under 1 are free.



CP Music Boosters AYCE Spaghetti Dinner

On March 9 at the CPHS Cafeteria, 4:30-7 p.m. The dinner is \$8 for adults/students and \$5 for seniors/children under 8 yrs. old. FYI: 663-1507, ext. 222.

Boy Scout Troop 48's 1st Annual Spaghetti Dinner

On March 8 at First United Methodist Church, from 4-7 p.m. The dinner is \$6 for adults, \$4 for seniors/children and \$20 for family. FYI: boyscouttroop48@yahoo.com



Free Senior Citizens Luncheon

The Girl Scouts are hosting the free lunch in the CP Civic Center on March 15 from 11:30am-1pm. Space is limited. Register (219) 662-1016.

Lake Lodge's Pancake Breakfast Set for March 15, 7-11am, at the CP Masonic Temple, 213 S. Main St. Adults \$6, Children under 12 \$3 for the AYCE meal. FYI: 662-9732.

CP South Shore Arts Spring Art Classes

Spring Art Classes begin on March 10. To register or for more info. on the classes call the Education Coordinator, Kim at 836-1839x103.

CP Lions Club Annual Spring Bingo

Join the Lions on March 6 in the 4-H Building of the Lake County Fairgrounds and Bingo for \$5; doors open 6pm, Bingo at 7pm. Turn in used eye glasses or hearing aids for an extra card at the smoke free event. FYI: 663-6152.

CP Fire Rescue featured at Lunch and Learn

Wittenberg's March 12, 11am, Lunch and Learn at Hearthstone Assisted Living features Crown Point's own Fire and Rescue Dept. speaking on Fire Safety. Reservations: 663-3860.

Trinity Lutheran Church celebrates **National Lutheran Schools Week** Celebrated March 2-8 with various activities. For a complete listing call Principal Schultz (219) 663-1586.

World Day of Prayer Fellowship Service will take place at First United Methodist Church of CP, 352 S. Main St., on March 7th from 9-10am. FYI: 663-1515.

AYCE Fish Fry

Set for March 14, from 4:30-7:30 p.m. at St. John's United Church of Christ. \$10 tickets at the door, advanced tickets are adults 12 & over \$9, kids 5-11 are \$5 and kids under 5 are free. FYI: 663-1608

Justice

You have the quality of being fair and just.

Beginning & Intermediate Guitar



Children and adults will learn all the basics of guitar, chords, scales, how to read music, and how to "feel" the music. *Intermediate* is for those already accustomed to the guitar. Max.-15 *Registration Deadline: Monday, Mar 31*

Thursdays, April 3 – April 24

Beginning: 4:00 -5:00 p.m.

Resident \$40

Crown Point Civic Center

Intermediate: 5:00-6:00 pm.

Non-resident \$45

55 & Better Afternoon Movie

Come to the Civic Center and join some friends for a movie and popcorn. Snack and drinks will be served for this FREE event.

March 27– *Big Fish*

April 10 – *Million Dollar Baby*

1 p.m. FREE

Crown Point Civic Center



Kids Movie and Fun Night

Spend a Friday night with the stars. We're looking for kids to join us for a MOVIE and SNACKS!!! Movies are presented by *Oasis Video*.

March 28 – *Bee Movie*

April 11 – *The Goonies*

7:00 p.m. to end of movie

Crown Point Civic Center

\$2 per movie per child (for snacks and drink)



Senior Dinner & Entertainment

Are you ready for a night out on the city? Join us for an evening of dinner and entertainment. A full dinner will be served and the entertainment is sure to please!! *Registration Deadline: Monday, April 7*

Call for menu and entertainment details.

Wednesday, April 16

Wittenberg Lutheran Village

5:30 PM

\$7 per person



Tumblebears

The Crown Point Parks Department and Tumblebear Gymnastics are teaming up to offer 4 week tumbling and gymnastics classes for children from infants to 12 years old. *Parent and Tot Gymnastics* (walking to age 3) is an interactive program for both parent and child that features a gymnastic program designed just for them. *Preschool Gymnastics* (age 3-5) will teach skills on balance beam, vault, bars, tumbling, and a variety of air trak and air mat equipment. *Cheerleading* (age 4-12) will teach cheers, motions, jumps, chants, and touch on tumbling. *School Age Gymnastics* (age 5-12) will concentrate on gymnastic skills, hand-eye coordination, rhythms, cooperative activities, and stunts.

Every Monday

Classes: **Parent and Tot Gymnastics (walking-age 3):** 2:30-3:05 PM

Cheerleading (4-12):

Crown Point Civic Center

3:45-4:30 PM

\$40 (pay day of class)

Preschool Gymnastics (3-5): 3:10-3:45 PM

School Age Gymnastics (5-12): 4:30-5:15 PM

PROGRAM REGISTRATION FORM

Parent/Guardian Name: _____

Address: _____

Daytime Phone: _____ Evening Phone: _____

Emergency Contact Name and Number: _____

Please fill out this form and send to:

City of Crown Point
Parks & Recreation
1313 E. North St.
Crown Point, IN 46307

with a check made out to the City of Crown Point for the total amount of the programs.

If you would like to pay cash please come to 1313 E. North St.

If you have any questions please call (219)661-2271.

Participants Name	Age	Program Name/Date	Fee
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

WAIVER OF LIABILITY

Whereas; certain citizens of the City of Crown Point, and other individuals, intend to take part in voluntary, group entertainment, activities and/or meeting programs;

THE UNDERSIGNED does hereby acknowledge that their participation in said entertainment, activity, and/or meeting program is strictly voluntary action on their part; that in the case that said program may pose a threat to their personal health; and that the undersigned will hold the City of Crown Point harmless from any and all claims, or whatsoever type and nature, arising from any injuries or other harm suffered from participation in said program. The undersigned further releases and indemnifies The City of Crown Point from any and all claims from participation in said program and further represents that said release from liability shall also bind their heirs, survivors, beneficiaries and representatives.

Parent/Guardian Signature: _____ Date: _____

CREATE-A-CLASS

- ★ *Do you* want to be more involved in your community?
- ★ *Do you* have an idea for a program/class for the Crown Point Parks?
- ★ *Maybe you* even have a class that you could teach?

The Crown Point Parks department is looking for ideas and instructors for new recreational classes. If you have an idea or want to get involved let us know. Fill out this form and turn it in to the Parks Department Office located at 1313 E. North St.

Name _____
 Address _____
 Phone (Daytime) _____ (Evening) _____
 Program Idea: _____

 Would you like to instruct the program/class? Y _____ N _____

NOW ACCEPTING APPLICATIONS!!!

We are accepting applications for seasonal positions. These positions include: lifeguard, pool and skate park concessions, maintenance crew, summer program staff, and tennis, cheer and soccer instructors. Applications are available at our office (1313 E. North St.) or on our website (www.crownpoint.in.gov — go to Parks tab).

FLAG FOOTBALL LEAGUE

Come join our 18 and over Outdoor Flag Football League and experience the excitement! Full teams and individuals are encouraged to sign-up. Games will be on Saturdays, starting March 29. Teams must be registered by March 20.

For more details call the Parks Office 661-2271

Bowling the Day Away

Come bowl the afternoon away with us at the Super Bowl. Each participant will bowl one game a day, shoes are included. We will also take a tour of the facility. Ages: 4-10

Registration Deadline: Monday, March 17

Wednesdays, March 19 — April 9

4:00 p.m.

Super Bowl

Residents \$20

Non-residents \$25

**Pilates**

The Crown Point Parks Department and the Pilates Center of Northwest Indiana are joining together to offer a six-week Pilates class. This class will focus on strengthening the core muscles while increasing flexibility. These exercises work together to not only tone the muscles but help improve flexibility, posture and the functionality of the body. Participants will need to bring a traditional Yoga/Pilates mat and/or a towel to class daily. Registration Deadline: Monday, March 31

Tuesdays, April 1 — May 6 Or Thursdays, March 20 — April 24
 7:30 — 8:30 p.m.

Crown Point Civic Center

Residents \$42

Non-residents \$47

**Youth America — Self-defense**

Youth America is offering a self-defense 7-week program to promote self-confidence, physical fitness, and self-discipline with emphasis on verbal and physical skills for self-defense. Ages 5 to 15 years old

Mondays starting March 31

\$3 Registration Fee, \$9 per 40 min. class

For more info call the Parks Office 661-2271

U! Chefs

Safety, table-setting, etiquette, and cooking fun! Each week we will learn how to cook a different item to be enjoyed. You might even learn a tip or two to teach your parents in the kitchen. All supplies will be included. The class will be taught by Billie Ross. (Max. -12)

Ages: 6-12 years old

Registration Deadline:

Monday, March 10

Thursdays, March 13 — April 10

5:00 p.m. — 6:30 p.m.

Crown Point Civic Center

**"Bump" Pilates**

Similar to our regular mat Pilates class, "Bump" class is more intense. "Bump" class is geared toward gaining muscle strength as well as toning and improving flexibility. This class incorporates the use of light hand weights and an exercise ball. Participants must bring a towel and/or yoga mat, as well as two 3 lbs. weights and a "fit" exercise ball to class daily. Registration Deadline: Wednesday, April 2

Thursdays, March 20 — April 24

6:30 — 7:30 p.m.

Crown Point Civic Center

Residents \$42

Non-residents \$47

**KID'S KARATE**

The Crown Point Parks and Recreation Department and Homann Karate Do will be offering karate classes for children 3-8 years old. Crouching Tigers (3-4) karate uses fun motivational methods for teaching karate. Hidden Dragons (5-8) will learn self-defense skills such as focus, patience, respect, honor, kindness, and perseverance, all of which will help them become better individuals

Min. 8 Max. 18 Registration Deadline: Fridays, Mar. 7 & Apr. 11

Tuesdays, March 11 — April 1 April 15 — May 6

Crouching Tigers (3-4): 5:30-6:00 PM

Hidden Dragons (5-8): 6:10-7:00 PM

Crown Point Civic Center

Residents: \$42/child

Non-residents: \$47/child



Pitch, Hit, Run and **Jr. Olympics** will be held on April 19th. Call for more details!



Mayor, David Uran

March 2008

Clerk-Treasurer, Patti Olsor

SUNDAY

MONDAY

TUESDAY

WEDNESDAY

THURSDAY

FRIDAY

SATURDAY



Justice

*You have the
quality of being
fair and just.*

To list an event in the Hub City Monthly:

E-mail Jennifer Bzdil at jbzdl@crownpointin.gov
In addition to being included with the city utility bills, *The HCM* may be found at these locations: CP Library, offices of *The Times*, and *The Star*, Wittenberg Lutheran Village, Centier Bank, Strack & Van Til Supermarket, The Southlake Resource Center, and Citizens Financial Bank.

Coming in April:

*Mayor Uran's Kids And Kites, April 12th
featuring "Lakeshore News Tonight."
Save the date to bring out the whole family
for this new spring event!*

1

Antique Show, 10am to 4pm at the Lake County Fairgrounds

2

10am to 4pm Antique Show at the Lake County Fairgrounds

3

7 pm City Council Meeting
City Hall, 101 N. East St.

2:30 pm Tumblebears

4

5

6

*Last day to register for CPR
and AED Session at (219)
662-3290*

Lions Bingo, 4-H Building of
the L C Fairgrounds, doors
open 6pm; Bingo at 7pm.

7

12:30 pm CP Garden Club
monthly meeting in the Civic
Center, 101 S. East St.,

*World Day of Prayer, Fellowship
Service at First United
Methodist Church 9-10am.*

8

**9 am to 1 pm CPR/AED
Training, in the Civic Center**

4-7 pm Boy Scout Spaghetti
Dinner, First United Methodist

9 am-2 pm Pathway Christian
Schod Craft Fair/Bake Sale

9

4:30-7 pm CP Music
Boosters AYCE Spaghetti
Dinner, CPHS Cafeteria

10:30 am-3 pm St. Matthias
Men's Club Model Railroad
Show/Swap Meet, , St.
Matthias Church Hall

10

2:30 pm
Tumblebears
5 pm Redevelopment
Meeting in
Council Chambers

7 pm Planning Commission
CP SSA Spring Art Classes

11

5:30 -7 pm Kid's Karate

12

9 am Board of Public
Works
7 m Historic Preservation
Commission

11 am Lunch and Learn at
Hearstone Assisted Living
(Wittenberg)

7:30 pm Julia Watkins Brass

13

5 pm Lil' Chefs

14

4:30-7:30 pm AYCE Fish
Fry, from at St John's
United Church of Christ

HCM April Copy Deadline

15

*7-11 am Pancake Breakfast
at the CP Masonic Temple*

11:30am-1 pm The Girl
Scouts are hosting the free
lunch in the CP Civic Center

16

17

2:30 pm Tumblebears

18

5:30 -7 pm Kid's Karate

19

4 pm Bowling

20

5 pm Lil' Chefs

21

22

23

24

7 pm Board of Zoning

25

5:30 -7 pm Kid's Karate

26

4 pm Bowling

27

1 pm 55+ Movie

5 pm Lil' Chefs

28

4th Friday Arts to take place
around the square, 6 to 9
p.m. (Event Info. Booth at
South Shore Arts)

7 pm Kid's Movie Nite

29

10am-2pm CP Post
Office Passport Fair, at Post
Office,
*Annual Health/Wellness Fair
at First Financial Bank (231
and Broadway) 10am-12pm,
vendors accepted now 226-
2066.*

30

31

9 am Board of Public
Works